



GRACE CHURCH
IN NEWARK

THE THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 26, 2025

HIGH MASS AT 10:30 AM

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Prelude – Improvisation on “Woodlands”

Wolff von Roos

Entrance Hymn 493

O for a thousand tongues to sing

Please stand at the sound of the bells and join in singing the hymn. After the procession, the Priest sprinkles the people with holy water as a sign of their baptism.

Introit – Cantate Domino

Adapted by Samuel F. Weber (b. 1947)

The Cantor sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus’s birth, in honor of Christ’s sacrifice, and presence among us in the Blessed Sacrament.

O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendor, strength and honor in his holy place. *Ps.* Declare his glory among the nations; his wonders among all the peoples. *Psalms 96*

Kyrie – Mass of the Emmanuel

James McGregor (1930-2022)

Please join the Choir in singing the Kyrie & Gloria.

Cantor *All*
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Cantor *All*
Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.

Cantor *All*
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Gloria in excelsis Deo

Robert Powell (b. 1937)

1. Glo-ry to God in the high - est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al -

-migh - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the
 Fa - ther, Lord God, Lamb of God, 4. you take a - way the sins of the world; have
 mer - cy on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the
 Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Collect of the Day

Please sing 'Amen' on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading

Nehemiah 8: 1-20

Please be seated for the Readings and the Psalm.

Reader A Reading from the Book of the prophet Nehemiah.

Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. The scribe Ezra stood on a wooden platform that had been made for the purpose; and beside him stood Mattithiah, Shema, Anaiah, Uriah, Hilkiyah, and Maaseiah on his right hand; and Pedaiah, Mishael, Malchijah, Hashum, Hashbaddanah, Zechariah, and Meshullam on his left hand. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the LORD with their faces to the ground. Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, the Levites, helped the people to understand the law, while the people remained in their places. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the LORD your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.'

Reader The Word of the Lord.

People Thanks be to God.

Gradual – Psalm 113

Stanley Vann (b. 1910)

The Cantor sings the Gradual alone.

- 1 Hallelujah!
Give praise, you servants of the LORD; *
praise the Name of the LORD.
- 2 Let the Name of the LORD be blessed, *
from this time forth for evermore.
- 3 From the rising of the sun to its going down *
let the Name of the LORD be praised.
- 4 The LORD is high above all nations, *
and his glory above the heavens.
- 5 Who is like the LORD our God, who sits enthroned on high, *
but stoops to behold the heavens and the earth?

- 6 He takes up the weak out of the dust *
and lifts up the poor from the ashes.
- 7 He sets them with the princes, *
with the princes of his people.
- 8 He makes the woman of a childless house *
to be a joyful mother of children.

Second Reading

1 Corinthians 12:12-27

Reader A Reading from the first letter of Paul to the Corinthians.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot were to say, ‘Because I am not a hand, I do not belong to the body’, that would not make it any less a part of the body. And if the ear were to say, ‘Because I am not an eye, I do not belong to the body’, that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, ‘I have no need of you’, nor again the head to the feet, ‘I have no need of you.’ On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it.

Reader The Word of the Lord.

People Thanks be to God.

Alleluia

The Cantor sings the Alleluia, then all repeat.

Al- le- lu- ia, Al- le- lu- ia, Al- le- lu- ia.

Cantor The Lord sent me to bring glad tidings to the poor, and to proclaim liberty to captives.

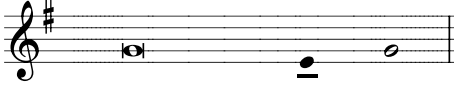
All repeat Alleluia.

Holy Gospel

Luke 4:14-21

Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.

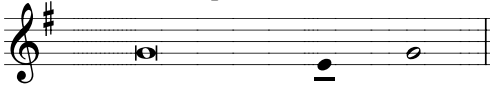
Priest The ✠✠✠ Holy Gospel of our Lord Jesus Christ according to Luke.



People Glory to you, Lord Christ.

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

Priest The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father J. Brent Bates, Rector

Please be seated when the homilist says '✠ In the Name of the Father, and of the Son, and of the Holy Spirit.'

Nicene Creed

Please stand for the Creed. The music can be found inside the back cover of the blue Hymnal.

Prayer Biddings

Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.

- ✠ **The Church:** Pray for *Stephen Cottrell*, Archbishop of York, *Sean Rowe* our Primate, *Carlye Hughes* our Bishop, and *Bartholomew* and *Francis*, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish and for our ministries: The food pantry, coffee hour, choir, choristers, acolytes, ushers and readers, altar guild, virtual grace and bible study, 20s/30s, the ministry fellowship, those who worship online, and our leadership, the Members of Vestry, *Darriea* and *Andre*, our Wardens, *Egan* our Ministry Fellow, *Wolff* our Director of Music, *Eleanor* our Postulant for the Priesthood in seminary, and *Brent* our Rector.
- ✠ **The Nation & World:** Pray for *Donald*, the President, Members of Congress, Justices of the Supreme Court, *Phil*, the Governor, and *Ras*, the Mayor. Pray for the people of the

nations of the world, especially Palestine, Israel, Sudan, Nigeria, Ghana, Liberia, Haiti, Ukraine, and Russia. Pray for peace and justice in the Middle East, for those who are suffering, and all who have been killed. Pray also for all who have lost their homes and their lives in the Los Angeles wild fires.

- ☛ **Parish Prayer List:** Pray for our parishioners, *Ethelyn Washington*, *Alman Clarke*, *Dolores Carter-Brown*, *Beverly Brathwaite*, and *The Elisée Family*; and our family and friends, *Beverley Callender*, sister-in-law of Beverley Brathwaite, *Trisha Ferguson*, cousin of Judith Alexander-Edwards, *Orlan Springer*, friend of Keith Beckles, *Clarence Barnes*, brother of Willa Barnes, *Damion H. Arthur*, son of Pat Arthur, *Brandon Bates*, brother of Fr. Bates, *Geraldine Clarke*, wife of Alman, *Andrew Svekla*, brother-in-law of Allie Ulrich, and his wife and children, *Joanne Murray*, mother of Andre Murray, and *Robert Alexander*, brother of Judith Alexander-Edwards.
- ☛ **Birthdays:** Give thanks for those whose birthdays are this week, especially, *Monique Elisée* (1/28), and last week, *Nalleli Peguero* (1/25), *Darrieca Pigott* (1/21), *Valerie Munro* (1/21), and *Zuri Dundas* (1/20).
- ☛ **Departed:** Pray for the recently departed, especially *Yvonne Dunn* (1/11/25), sister of Alman Clarke, and those departed in years past, especially, *Andrey Adams* (1/28/17), *Roosevelt Fowler* (1/26/13), father of Rosemary Kearney, *Joseph Caines* (1/22/14) and *Evelyn Smart* (1/20/11).

Prayers of the People

The Cantor leads the Prayers of the People.

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

Here and after every petition, the people respond



Cantor Lord, in your mer- cy, *People* Hear our prayer.

Let us pray for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful ✦ departed: that the Lord our God would grant them refreshment, light, and peace.

The Priest adds a concluding Collect

Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. *Amen.*

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

Please kneel or bow profoundly for the Confession and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest proclaims God's absolution of sin saying

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand for the peace.



Priest The peace of the Lord be al- ways with you. *People* And al- so with you.

THE LITURGY OF THE EUCHARIST

Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer.

All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism.

Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed.

If you need the Blessed Sacrament brought to your pen, please signal an usher.

Offertory Antiphon – Dextera Domini

Adapted by Samuel F. Weber (b. 1947)

The Offertory Antiphon is sung by the Cantor.

The right hand of the Lord has struck with power, the right hand of the Lord has exalted me; I shall not die, but live, and declare the works of the Lord. *Ps.* Open to me the gates of justice; I will go into them and give praise unto the Lord, This is the gate of the Lord, and the just shall enter into it. *Psalms 118*

Offertory Hymn 536

Open your ears, O faithful people

Please stand and join in singing the hymn.

Eucharistic Prayer B

Sanctus – Robert Powell (b. 1937)

Please remain standing for the following.



Priest The Lord be with you. *People* And al- so with you.



Priest Lift up your hearts. *People* We lift them to the Lord.



Priest Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,

Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh,

you have caused a new light to shine in our hearts,

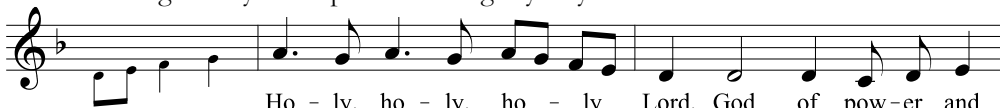
to give the knowledge of your glory

in the face of your Son Jesus Christ our Lord.

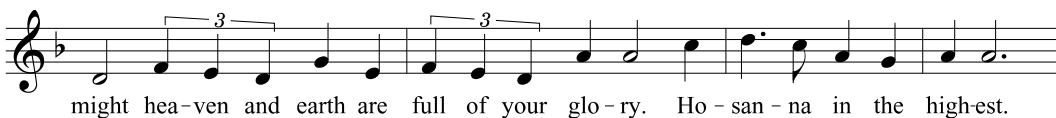
Therefore we praise you,

joining our voices with Angels and Archangels and with all the company of heaven,

who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. _____

Please kneel or remain standing as the Priest continues.

We give thanks to you, O God,

for the goodness and love which you have made known to us in creation;

in the calling of Israel to be your people;

in your Word spoken through the prophets;

and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary,

to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness,
out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,
We remember his death, we proclaim his resurrection, we await his coming in glory;
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all,
presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts
that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.
Unite us to your Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ,
and bring us to that heavenly country where,
with the ever-blessed Virgin Mary and all your saints,
we may enter the everlasting heritage of your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever.

Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.



People A- MEN.

The Lord's Prayer

The Priest begins



And now as our Sa- vior Christ has taught us, we are bold to say,

Please continue

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-
pass-es, as we for-give those who tres-pass a- gainst us. And lead us
not in-to temp-ta-tion, but de-liv-er us from e-vil. For thine is the
king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men

The Fraction

The Priest breaks the bread.

Priest Christ our Pass-o-ver is sac-ri-ficed for us.

People There-fore let us keep the feast.

Agnus Dei – Mass of the Emmanuel

James McGregor (1930-2022)

Please join the Cantor in singing the Agnus Dei.

Lamb of God you take a -

-way the sins of the world, have mer - cy on us. Lamb of
 God you take a - way the sins of the world, have mer - cy on us.
 Lamb of God you take a-way the sins of the world, grant us peace.

Invitation to Receive the Blessed Sacrament

Please come forward immediately after the following invitation in order to receive the Blessed Sacrament. Please be seated after receiving the Blessed Sacrament.

✠ Behold the Lamb of God. Behold him who takes away the sins of the world.
 Blessed are those who are called to the supper of the Lamb.

The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

A Prayer of Spiritual Communion for all who worship remotely or do not want to receive the Blessed Sacrament

In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Communion Antiphon – Accedite ad Dominum

Adapted by Samuel F. Weber (b. 1947)

Please be seated as the Cantor sings the Communion Antiphon.

Look toward the Lord and be radiant; let your faces not be abashed. *Ps.* O magnify the Lord with me, together let us extol his name. *Psalm 34*

Communion Hymn 321

My God, thy table now is spread

Please stand, join in the singing of the hymn, and remain standing until the dismissal.

Postcommunion Prayer

After any remaining Sacrament has been consumed and the Altar has been cleared, the Priest says

Grant, we pray, almighty God: that we, who by your grace have received the bread of life, may evermore glory in the gift which we have received; through Jesus Christ our Lord. *Amen.*

Epiphany Season Blessing

The Priest gives a blessing.

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.



People A- men.

Dismissal

Priest Go in peace to love and serve the Lord.



People Thanks be to God.

Exit Hymn 616

Hail to the Lord's Anointed

Postlude – Premier livre d'orgue: Dialogue sur les grands jeux
Wolff von Roos

Louis Marchand (1669-1732)

GRACE NOTES

JANUARY 26, 2025

Welcome to our visitors this morning. We hope you will fill out a visitor's card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! An usher would be happy to show you our Kid's Corner.

Online giving for anyone is easy at <http://bit.ly/GraceOnlineGiving>.

PASTORAL LETTER FROM THE BISHOP: "CARING FOR EACH OTHER IN THIS TIME"

January 24, 2025

"Remember, I am with you always, to the end of the age." – Matthew 28:20b

Dear Companions on the Journey,

What a week it has been. Worship and service projects commemorated the prophetic witness and impactful ministry of the Rev. Dr. Martin Luther King Jr. The inauguration of Donald Trump as the 47th president of the United States was celebrated at multiple festive occasions, including at a prayer service where Bishop Mariann Budde, Diocese of Washington, ended her sermon with a plea for mercy for those who fear what will come. All this took place by Tuesday of this week, as Executive Orders ushered in all sorts of changes, some impacting our churches. On Thursday, Immigration and Customs Enforcement (ICE) agents detained people at a Newark business.

There is much demanding our attention. In this letter I want to focus on who we are as faith communities and how we treat each other in church. I will send a letter next week with specific guidelines and recommendations for Christian responses to Executive Orders that may affect our congregations.

The people, lay and ordained, of our diocese are diverse in many ways including political party affiliation. This week, much like just after the election when we gathered at Convention, there are a variety of responses to all that I named above. On Sunday morning when we gather for worship, some will be delighted and excited by the changes this week brought. Some will be shocked and sad, while others will have had their worst fears confirmed. All those reactions will shape what we need and experience at church this Sunday.

It is important for us to embrace our baptismal promises in our interactions with each other, especially these two:

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Will you strive for justice and peace among all people, and respect the dignity of every human being?

A discouraging fact about our political discourse is the intolerance created by speaking of others in harmful, dismissive, and dehumanizing language and tone. The harshness of political polemic used in community has broken apart a variety of congregations, families, and friends. None of us want that

as we gather to worship, but we also don't want to make church a place where we do not talk about the things most important to us.

I encourage every one of us to release our partisan political viewpoint while at church and instead to step fully into the role of follower of Jesus Christ. On Sunday we have a chance to care for each other as a treasured gift given to us to support our faith journey. We should ask each other if we are okay and then listen to the response. We need to ask each other for prayer, and we need to pray right then and there. Let coffee hour be a place where we talk about how God guided us through the week. We need to leave church having given and received the support of each other. In other words, Sunday is an opportunity for us to care for each other as God cares for us.

Our practice of seeing each other as Christ sees us and loving each other will help us treat each other with respect. When you love somebody, you cannot help but want justice and peace for them too. The more we do this with each other, the more we will do it in our homes, schools, neighborhoods, and workplaces. Our faith can and will change the dynamic of all that is around us, if with God's help, we choose to lead our lives guided by Jesus' teaching.

We are not alone. God does not forget or overlook us. We are always in God's sight.

Grace and peace,
Bishop Hughes

UPCOMING CONCERTS

Grace Church in Newark is excited to present a number of concerts for 2025. All concerts are free and open to the public. There will be an opportunity for a free-will offering.

**Angelitos Negros
(Little Black Angels)**

The Newark Discovery Orchestra

Sunday, February 23
3:00 PM

A concert of songs, opera excerpts, Hispanic folk music, and Spirituals in celebration of Black and Latino culture.

Snow Date: Sunday, March 2

Wolff von Roos

Sunday, March 9
5:00 PM

Come and get to know Grace Church in Newark's new Director of Music & Organist through the sounds of our church's powerful French Canadian Casavant Freres pipe organ.

Colin Mark Andrews

Friday, March 21
5:40 PM

Colin Andrews has performed on famous pipe organs all around the world. He is known for recordings Olivier Messiaen's works. Come hear Colin take play us through many centuries of music.

Discover Angelitos Negros

A Celebration of African American and Latino Musical Traditions

PRESENTED BY



Sunday, February 23, 2025 at 3:00 PM
Grace Church, 950 Broad St, Newark
(Snow Date: Sunday, March 2)

FREE ADMISSION – Tickets Must Be Reserved

MORE Opera Soloists:

Cheryl Warfield, Rachel Silverstein,
Mallory Molina, Veronica Lewis,
Emmanuel Cruz, Gabriel De Los Santos

Featuring Ricky Rosa, percussion; Vic
Ortiz, flute; and the MORE Opera Chorus

Conducted by music director, composer,
and pianist Dr. Patricio Molina



**RESERVE
TICKETS**

For more information, email Info@DiscoveryOrchestra.org or call (973) 379-2200.

*Sponsored by the New Jersey State Council on the Arts,
NJ Arts & Culture Renewal Fund, Sandra Braddy-Hall,
Dyan Bryson, and Robert & Sandra Brown Sherman.*



Made possible by funds from the
New Jersey State Council on the Arts, a partner
agency of the National Endowment for the Arts.



CHOIR SCHOOL CANDLEMAS EVENSONG

Choristers from the Grace Church Choir School will join other choir schools in our diocese to sing a joint Evensong on Candlemas, Sunday, February 2, at 4 p.m. Peter's Episcopal Church in Essex Fells, NJ will host where Mark Trautman, former interim director of our Choir School, is now Director of Music. Please make sure to mark your calendars and join us in supporting our students. Contact Wolff von Roos (wvroos@gracechurchinnewark.org) for more information.

SPRING CONFIRMATION INFORMATION

Confirmation will be held at Trinity & St. Philip's Cathedral on Saturday, April 26. Father Bates will offer a confirmation preparation class during Lent, which will meet on the following Sundays: March 9, 16, 23, and April 6. All who wish to be confirmed or received to The Episcopal Church should register for the class as soon as possible. Or, if you have already been confirmed or received, you are also invited to register for this formation opportunity as your Lenten devotion! To register for the class, please send Father Bates (rector@gracechurchinnewark.org) your name and email address.

FORWARD DAY BY DAY LENTEN DEVOTIONALS

Forward Movement's Day by Day Devotionals are now available for the season of Lent. Ask Father Bates or Egan to bring one to you, or take one from upstairs in the Parish Hall after coffee hour.

PRAYER LIST

Active members of our parish – Ethelyn Washington; Mother Susy and Scott Norris; Alman Clarke; The Elisee Family; Dolores Carter-Brown; Beverly Brathwaite; Comfort Abogan; Monique Williams; Bernice Tillis; Valerie Munro; West Ambrose; Akintoye Lapite; Oyinkansola Lapite; Aidan Mandigora, and his parents Grant and Nezile; Allie Ulrich; Monique Elisée; Andy Phillips and Nadia; Fred Gaspard; Madison Pigott; Winifred Langevine; Jordan Elisée; James Porter; Joan Knowles; Beatrice Breton; Brisco Kayjay; Dolores Brown; William Carter; Paola Breton.

Friends of our parish – Beverley Callender, sister-in-law of Beverley Brathwaite; Trisha Ferguson, cousin of Judith Alexander-Edwards; Orlan Springer, friend of Keith Beckles; Clarence Barnes, brother of Willa Barnes; Damion H. Arthur, son of Pat Arthur; Brandon Bates, brother of Father Bates; Joseph Johnston and his family; Evelyn Cruz, mother of Ed Cruz; Geraldine Clarke, wife of Alman; Mahdia Brown-Purdie, daughter of Tony Kearney; Andrew Svekla, Allie Ulrich's brother-in-law, and his wife and children; Joanne Murray, mother of Andre Murray; Robert Alexander, brother of Judith Alexander-Edwards; Father Lloyd Prator, former Priest Associate; Dick Jaco, friend of Father Prator; Susan Webb, daughter of Sylvia Christie, and Isabelle Wiltshire, granddaughter of Sylvia Christie; Cliford 'Cliffy' Gunsam and Ellen Greenwood, friends of Sylvia Christie; Tiffany Colon, daughter-in-law of, and Heather Hall Chambers, sister-in-law of, Jewel Lowe; Elizabeth Silva, former sexton of Grace Church; Ed & Linda Naskret, parents of Allie Ulrich; Stephan Rochefort, friend of Eleanor Andersen; Max Woolley, son of Peter Woolley; Christal Phillips, sister of Nadia; Kenneth J. Jones III, nephew of Courtney Dover; Marjorie & India Calloway, Laverne Poole, Henrietta Pemberton, Mary Carroll, Annie Myhand, friends of Joan Knowles; Nate Williams, Connie Jeffrey, Louis Neblett, Brooklyn Joan, nephews and niece of Joan Knowles; Shamar O'Neil, Ronney

Davis, Charon Davis, Mike and Joan Knowles' grandsons; the Riddick family, relatives of Joan Knowles; Cheryl Abernathy; Elijah Lassiter, great-grandson of Daphine Turner; Ann Clay, Eunice Clay, and Sharon Robinson, sisters of Ernest; Tom Durrell, husband of Sandra; Jean Armand Gaspard & Nicole Brevil, brother and sister-in-law of, and Wilner Altidor, brother-in-law of, Fred Gaspard; Michelle Portee, Ariel Maldonado, and Stan Zilinski, friends of Fred Gaspard; Yvonne Dunn, sister of Alman Clarke; Sean Devers, son of André; Joseph Jolly, husband of Deleena and father of Brisco and Mariyam; Jay Gordon, former curate of Grace Church

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SERVICE TIMES

Sunday Services

8:00 am - Said Mass

A simple spoken service celebrated at a side altar

10:30 am - High Mass

An elaborate sung service with choir, organ, acolytes, and incense

Weekday Services –Tuesday through Friday

9:00 am – Morning Prayer

12:10 pm – Midday Mass

Anointing for Healing offered Thursdays

5 pm – Evening Prayer

950 Broad Street, Newark, NJ 07102

GraceChurchinNewark.org ☎ 973-623-1733

The Rev. Fr. J. Brent Bates, PhD, *Rector*

Wolff von Roos, *Director of Music*

Egan Pemberton, *Ministry Fellow*

Eleanor Andersen, *Postulant for the Priesthood*

Darrica Pigott & Andre Murray, *Wardens*

Comfort Abogan, Shevon Armstrong, & Ottie Blamah-Sah, *Vestry Class of 2025*

Tracy Cummings, Luis Sanchez, & Peter Woolley, *Vestry Class of 2026*

Rosemary Kearney, Allie Ulrich, & Jeff Ulrich, *Vestry Class of 2027*