

THE SECOND SUNDAY AFTER THE EPIPHANY

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Prelude – Arabesque, Op. 31 No. 15 Take My Hand, Precious Lord Mengfei Xu, Guest Assistant Organist Louis Vierne (1870-1937) Thomas Dorsay (1899-1993)

Entrance Hymn 607

O God of every nation

Please stand at the sound of the bells and join in singing the hymn. After the procession, the Priest sprinkles the people with holy water as a sign of their baptism.

Introit – Omnis terra adoret

Adapted by Samuel F. Weber (b. 1947)

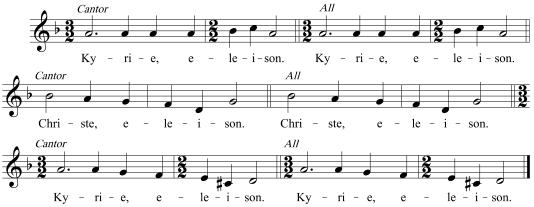
The Choir sings the Antiphon. The Priest kisses and censes the altar with frankincense and myrrh, the gifts of the Magi at Jesus's birth, in honor of Christ's sacrifice, and presence among us in the Blessed Sacrament.

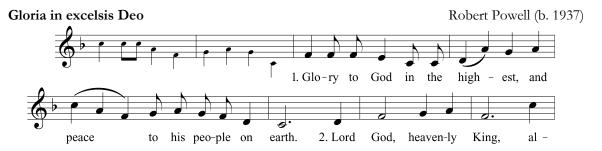
All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High! Ps. Say unto God: How terrible are your works, O Lord! Let all the earth adore you and sing to you. Psalm 66

Kyrie – Mass of the Emmanuel

James McGregor (1930-2022)

Please join the Choir in singing the Kyrie & Gloria.







Collect of the Day

Please sing 'Amen' on a monotone throughout the service unless otherwise indicated. This prayer sets the theme for the day, reflected in the Gregorian Chant, as well as the readings and post-communion prayer.

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading Isaiah 62:1-5

Please be seated for the Readings and the Psalm.

Reader A Reading from the Book of the prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The Word of the Lord.
People Thanks be to God.

Gradual – Psalm 96

W. Benjamin Hutto (b. 1947)

The Choir sings the Gradual alone.

- Sing to the LORD a new song; * sing to the LORD, all the whole earth.
- 2 Sing to the LORD and bless his Name; * proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations * and his wonders among all peoples.
- 4 For great is the LORD and greatly to be praised; * he is more to be feared than all gods.
- As for all the gods of the nations, they are but idols; * but it is the LORD who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! * Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the LORD, you families of the peoples; * ascribe to the LORD honor and power.
- 8 Ascribe to the LORD the honor due his Name; * bring offerings and come into his courts.
- 9 Worship the LORD in the beauty of holiness; * let the whole earth tremble before him.
- Tell it out among the nations: "The LORD is King! * he has made the world so firm that it cannot be moved; he will judge the peoples with equity."
- 11 Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; *

let the field be joyful and all that is therein.

- 12 Then shall all the trees of the wood shout for joy before the LORD when he comes, * when he comes to judge the earth.
- 13 He will judge the world with righteousness * and the peoples with his truth.

Second Reading 1 Corinthians 12:1-11

Reader A Reading from the first letter of Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.
People Thanks be to God.

Alleluia

The Choir sings the Alleluia, then all repeat.

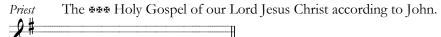


Cantor God has called us through the Gospel to possess the glory of our Lord Jesus Christ.

All repeat Alleluia.

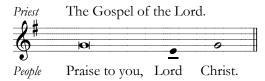
Holy Gospel John 2: 1-11

Please remain standing for the Gospel, which is censed with frankincense and myrrh as a way of giving honor to the ancient account of the life, death, and resurrection of Our Lord. It is customary to make three small signs of the cross with one's thumb on the forehead, lips, and heart, asking God for the Gospel to be in our minds, on our lips, and in our hearts.



People Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.



Homily

Egan Pemberton, Ministry Fellow

Please be seated when the homilist says '🌣 In the Name of the Father, and of the Son, and of the Holy Spirit.'

Nicene Creed

Please stand for the Creed. The music can be found inside the back cover of the blue Hymnal.

Prayer Biddings

Please remain standing for the Prayers of the People. The Priest makes special prayer biddings.

- The Church: Pray for Stephen Cottrell, Archbishop of York, Sean Rowe our Primate, Carlye Hughes our Bishop, and Bartholomew and Francis, primates of the other branches of the One Holy Catholic and Apostolic Church. Pray for the growth and sustainability of our parish and for our ministries: The food pantry, coffee hour, choir, choristers, acolytes, ushers and readers, altar guild, virtual grace and bible study, 20s/30s, the ministry fellowship, those who worship online, and our leadership, the Members of Vestry, Darriea and Andre, our Wardens, Egan our Ministry Fellow, Wolff our Director of Music, Eleanor our Postulant for the Priesthood in seminary, and Brent our Rector.
- The Nation & World: Pray for *Joseph* our President and *Kamala* our Vice President, Members of Congress, Justices of the Supreme Court, *Phil* our Governor, and *Ras* our Mayor. Pray for the people of the nations of the world, especially Palestine, Israel, Sudan, Nigeria, Ghana, Liberia, Haiti, Ukraine, and Russia. Pray for peace and justice in the Middle East, for those who are suffering, and all who have been killed. Pray also for all who have lost their homes and their lives in the Los Angeles wild fires.
- ▶ Parish Prayer List: Pray for our parishioners, Ethelyn Washington, Alman Clarke, Dolores Carter-Brown, Beverly Brathwaite, and The Elisée Family; and our family and friends, Beverley

Callender, sister-in-law of Beverley Brathwaite, Trisha Ferguson, cousin of Judith Alexander-Edwards, Orlan Springer, friend of Keith Beckles, Clarence Barnes, brother of Willa Barnes, Damion H. Arthur, son of Pat Arthur, Brandon Bates, brother of Fr. Bates, Geraldine Clarke, wife of Alman, Andrew Svekla, brother-in-law of Allie Ulrich, and his wife and children, Joanne Murray, mother of Andre Murray, and Robert Alexander, brother of Judith Alexander-Edwards.

- **Birthdays:** Give thanks for those whose birthdays are this week, especially, *Nalleli Peguero* (1/25), *Darriea Pigott* (1/21), *Valerie Munro* (1/21), and *Zuri Dundas* (1/20), and last week, *Sylvia Christie* (1/18), *Jeff Ulrich* (1/15), *Ahayomi Lapite* (1/15), *Ottie Blamah-Sah* (1/15), and *Adora Moneme* (1/14).
- **Departed:** Pray for the recently departed, especially *Yvonne Dunn* (1/11/25), sister of Alman Clarke, and those departed in years past, especially, *Joseph Caines* (1/22/14) and *Evelyn Smart* (1/20/11).

Prayers of the People

The Cantor leads the Prayers of the People.

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

Here and after every petition, the people respond



Let us pray for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful ♣ departed: that the Lord our God would grant them refreshment, light, and peace.

The Priest adds a concluding Collect

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Confession of Sin

Priest Let us confess our sins against God and our neighbor.

Please kneel or bow profoundly for the Confession and say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest proclaims God's absolution of sin saying

Almighty God have mercy on you, * forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Please stand for the peace.



Priest The peace of the Lord be al- ways with you. People And al- so with you.

THE LITURGY OF THE EUCHARIST

Please be seated during the preparation of the Altar, stand for the hymn, then stand or kneel for the Eucharistic Prayer.

All baptized Christians of any tradition are welcome to receive the Blessed Sacrament; Speak to the priest to discuss baptism.

Please receive the bread on the tongue or folded hands with palms up. Wine may be sipped, but dipping bread is not allowed.

If you need the Blessed Sacrament brought to your pew, please signal an usher.

Offertory Antiphon – Iubilate Deo

Adapted by Samuel F. Weber (b. 1947)

The Offertory Antiphon is sung by the Choir.

Shout with joy to God, all the earth; sing a psalm to his name. Come and hear, all who fear God, and I will tell you what great things the Lord has done for my soul. *Ps.* O bless our God, you nations, and make the voice of his praise to be heard. Who has set to live, and has kept my feet from stumbling. *Psalm 66*

Offertory Hymn 529

In Christ there is no East or West

Please stand and join in singing the hymn.

Eucharistic Prayer B

Sanctus – Robert Powell (b. 1937)

Please remain standing for the following.



Priest The Lord be with you. People And al- so with you.



Priest Lift up your hearts. People We lift them to the Lord.



Priest Let us give thanks to the Lord our God. People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,

Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh,

you have caused a new light to shine in our hearts,

to give the knowledge of your glory

in the face of your Son Jesus Christ our Lord.

Therefore we praise you,

joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.___

Please kneel or remain standing as the Priest continues.

We give thanks to you, O God,

for the goodness and love which you have made known to us in creation;

in the calling of Israel to be your people;

in your Word spoken through the prophets;

and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary,

to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth,

out of sin into righteousness,

out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread;

and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me."

After supper he took the cup of wine;

and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts

that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him,

being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ,

and bring us to that heavenly country where,

with the ever-blessed Virgin Mary and all your saints,

we may enter the everlasting heritage of your sons and daughters;

through Jesus Christ our Lord,

the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Please affirm the consecration of the Bread & Wine as the Body & Blood of Christ by exclaiming the Great Amen.



The Lord's Prayer

The Priest begins

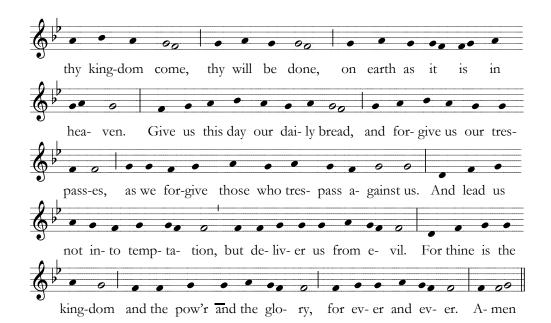


And now as our Sa-vior Christ has taught us, we are bold to say,

Please continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



The Fraction

The Priest breaks the bread.



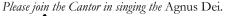
Priest Christ our Pass-o- ver is sac- ri- ficed for us.

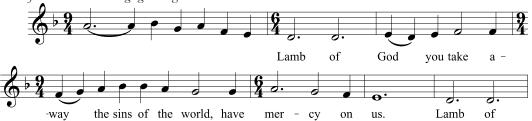


People There-fore let us keep the feast.

Agnus Dei – Mass of the Emmanuel

James McGregor (1930-2022)







Invitation to Receive the Blessed Sacrament

Please come forward immediately after the following invitation in order to receive the Blessed Sacrament. Please be seated after receiving the Blessed Sacrament.

♣ Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

The people may privately say the Prayer of Humble Access for preparation to receive the Blessed Sacrament.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen.

A Prayer of Spiritual Communion for all who worship remotely or do not want to receive the Blessed Sacrament In union, O Dear Lord, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.

Communion Antiphon – Parasti in conspectu

Adapted by Samuel F. Weber (b. 1947)

Please be seated as the Choir sings the Communion Antiphon.

You have prepared a table before me, and how precious is the chalice that quenches my thirst. *Ps.* The Lord is my shepherd, and I shall want nothing. He has set me in a place of pasture. He has brought me up on the water of refreshment. *Psalm 23*

Communion Anthem – Hear My Prayer

Moses Hogan (1957-2003)

The Choristers sing the Anthem.

Oh Lord, please hear my prayer. In the morning when I rise, it's your servant, bound for glory. Oh dear Lord, please hear my prayer. Oh Lord, please hear my prayer. Keep me safe within your arms, it's your servant, bound for glory. Oh dear Lord, please hear my prayer. When my work on earth is done, and you come to take me home, just to know that I am Bound for glory, and to hear you say "Well done". Done with sin and sorrow. Have mercy. Mercy. Amen.

Please stand, join in the singing of the hymn, and remain standing until the dismissal.

Postcommunion Prayer

After any remaining Sacrament has been consumed and the Altar has been cleared, the Priest says

Pour out upon us the Spirit of your love, O Lord: and grant in your mercy that those whom you have nourished with one heavenly bread may be made on in heart and mind; through Jesus Christ our Lord. *Amen*.

Epiphany Season Blessing

The Priest gives a blessing.

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord.

Here and all following



A- men.

May God, who sent the Holy Spirit to rest upon the Only- begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. *Amen*.

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. *Amen*.

And the ♣ blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen*.

Dismissal

Priest Go in peace to love and serve the Lord.



People Thanks be to God.

Exit Hymn 599

Lift every voice and sing

Postlude – Toccata on "We Shall Overcome" Wolff von Roos Carl Haywood (b. 1949)

GRACE NOTES

JANUARY 19, 2025

Welcome to our visitors this morning. We hope you will fill out a visitor's card located in your pew. All are welcome to join us at Coffee Hour upstairs in the Parish House after Mass. We are very glad to have new families worshipping with us! An usher would be happy to show you our Kid's Corner. Online giving for anyone is easy at http://bit.ly/GraceOnlineGiving.

CHOIR SUNDAY TODAY

The Parish Choir & Choristers are vested and back in the chancel today for Choir Sunday. They will lead us in singing a number of historical African American spiritual hymns in honor of Martin Luther King Jr. The Choristers have also prepared a special anthem to sing during Communion. Mengfei Xu also joins us this morning from Yale University as our guest assistant organist. Please extend a warm welcome to her and join us in thanking our choir members for the gift of their voices.

This year, our Music Program will sing on feast days and other special observances rather than on a weekly basis. We hope that this new and more flexible schedule will help us continue to grow our choirs. We extend an invitation to anyone, either you or someone you know, who wants to give this a try, sharing their voice and participating in the music ministry of our parish. For more information or to express interest in giving this a try, please contact Director of Music & Organist, Wolff von Roos, at wwroos@gracechurchinnewark.org or (317) 935-8180.

UPCOMING CONCERTS

Grace Church in Newark is excited to present a number of concerts for 2025. All concerts are free and open to the public. There will be an opportunity for a free-will offering.

Angelitos Negros (Little Black Angels)

The Newark Discovery Orchestra Sunday, February 23 3:00 PM

A concert of songs, opera excerpts, Hispanic folk music, and Spirituals in celebration of Black and Latino culture.

Snow Date: Sunday, March 2

Introducing: Wolff von Roos

Sunday, March 9 5:00 PM

Come and get to know Grace Church in Newark's new Director of Music & Organist through the sounds of our church's powerful French Canadian Casavant Freres pipe organ.

Acclaimed Organist: Colin Mark Andrews

Friday, March 21 5:40 PM

Colin Andrews has performed on famous pipe organs all around the world. He is known for recordings Olivier Messiaen's works. Come hear Colin take play us through many centuries of music. The concert will take place after Evening Prayer (5:00-5:30 PM) and before Stations of the Cross and Benediction at 7:00 PM

SPRING CONFIRMATION INFORMATION

Confirmation will be held at Trinity & St. Philip's Cathedral on Saturday, April 26. Father Bates will offer a confirmation preparation class during Lent, which will meet at 9 a.m. on the following Sundays: March 9, 16, 23, and April 6. All who wish to be confirmed or received to The Episcopal Church should register for the class as soon as possible. Or, if you have already been confirmed or received, you are also invited to register for this formation opportunity as your Lenten devotion! To register for the class, please send Father Bates (rector@gracechurchinnewark.org) your name and email address.

FORWARD DAY BY DAY LENTEN DEVOTIONALS

Forward Movement's Day by Day Devotionals are now available for the season of Lent. Ask Father Bates or Egan to bring one to you, or take one from upstairs in the Parish Hall after coffee hour.

PLEDGE CAMPAIGN 2025

Thank you to all who have made their pledge for this year. It is not too late to make yours if you have not already done so. Scan this QR code or type this link into your browser to fill out the online card (https://bit.ly/GraceChurchPledge2025). We are thankful for your generosity and have so far received 62 pledges, a total of \$117,365 from the following people:



Oladele & Comfort Abogan

Tovosi Adeleke

Judith Alexander-Edwards

Eleanor Andersen Ellen Annan Rhoda Ansah Sam Armah

Shevon Armstrong

Pat Arthur Willa Barnes

J. Brent Bates Judy Beck

Keith Beckles Ottie Blamah-Sah Taifa Bourne

Henry & Beatrice Breton

Dolores Brown Sylvia Christie Alman Clarke Ernest Clay

Tracy Cummings Sein Dokubo James Drayton Sandra Durrell Joseph Elisée

Monique Elisée Martelly Elyze-Vital Hannah Flemmings

Kate Foster
Farlene Green

Renvy Haggins-Briggs

Ron Hoglund

Carr Holland & Tim Mundy

Shelley Irby Uchenna Nnadi & Uchechi Isaac The Kayjay Family

Tony & Rosemary Kearney

David Kilbridge Joan Knowles Steve Lane

Winifred Langevine Mike Lindstrom Jewel Lowe The Moneme Family Nezile Mthembu & Grant Mandigora Cedric McPherson

Elsa Mundt Tara Murphy Andre Murray Scott & Susy Norris Egan Pemberton Darriea Pigott Luis Sanchez Jason Scully

Rose Thompson-Quartey

Gordon Richards
Laurence Richards

Deborah Tillman Richardson

Jose Torres Daphine Turner Jeff & Allie Ulrich Peter Woolley

SERVICE TIMES

Sunday Services

8:00 am - Said Mass
A simple spoken service celebrated at a side altar
10:30 am - High Mass

An elaborate sung service with choir, organ, acolytes, and incense

Weekday Services –Tuesday through Friday

9:00 am – Morning Prayer 12:10 pm – Midday Mass Anointing for Healing offered Thursdays 5 pm – Evening Prayer

950 Broad Street, Newark, NJ 07102

GraceChurchinNewark.org 973-623-1733
The Rev. Fr. J. Brent Bates, PhD, Rector
Wolff von Roos, Director of Music
Egan Pemberton, Ministry Fellow
Eleanor Andersen, Postulant for the Priesthood
Darriea Pigott & Andre Murray, Wardens
A, Shevon Armstrong, & Ottie Blamah-Sah, Vo

Comfort Abogan, Shevon Armstrong, & Ottie Blamah-Sah, Vestry Class of 2025 Tracy Cummings, Luis Sanchez, & Peter Woolley, Vestry Class of 2026 Rosemary Kearney, Allie Ulrich, & Jeff Ulrich, Vestry Class of 2027